

ପ୍ରକାଶିତ ଦିନ: ୩୦ ଜୁଲାଇ ୨୦୧୮



# भारत का गाजेट The Gazette of India

असाधारण

EXTRAORDINARY

ਸ਼ਾਸਤਰੀ ਮੁਹੱਦੂ 3—ਤੁਹਾਨੂੰ ਖੁਣਕ (ii)

### —Section 3—Sub-s

प्राथमिक संक्षेप

Am. 1825  
No. 1825

प्रकाशित अवधार संख्या १२, ३०१५/४२ द २१, १९३६

**NEW DELHI, FRIDAY, SEPTEMBER 12, 2014 BHADRA 21, 1936**

प्रश्नाविधान द्वारा और अलवाय परिवर्तन मंत्रालय

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ਨੰਬਰ ਵਿਕਾਸ ਹਾਊਸ, 11 ਸਿਤਾਮਾਰਾ, 2014

जमाई एवं या उमक पश्चान् विचार किया जाएगा।

प्रारूप अधिसंचना

उक्त अधिकृतना कि अनुच्छेद में भद्र ४(क) और भद्र ४(ख) तथा उसमें संबंधित प्रविधियों के न्याय पर निम्नलिखित तरीके से प्रविधिया सभी जारी, अर्थात् :-

(1)	(2)	(3)	(4)	(5)
"3		पावन/सूत्तिनाश परियोजना एवं अंत्रिक विकास परियोजनाएँ जैसे प्रयोग		
8(4)	भवन और संनिर्माण परियोजनाएँ		> 20000 लक्ष रुपये और <	उमा आधिकारिक रूप से

		1,50,000 रुपयीसिल निर्मित क्षेत्र #	जिए निर्मित हों जो ; यहीं तभी पर इन्हें निर्मित का अन्वयादित क्षेत्र के रूप में नामियादित किसा गला है। इसके अन्वयादित क्षेत्र और अन्य भेद क्षेत्र भी हैं जिनमें वर्तनाननिर्गम परियोजनाओं व नियंत्रणावाले दिया गया है।  टिप्पणी: (i) अपर जी गांडे चौकोप वाले वा चार्दीकलागांडे वा बद्रीपाल भवान यालिनिक भवान, द्वितीय अधिकारी, चौकोप, सालालग जात वा बुन्देल प्रद्योगिकी/सामाजिकवेदा विधान द्वितीयांशकालीन (ii) "आधारग्राम वर्त" वर्ष में दिया गया है। ->SC हैंडबुक के अन्वयादित नामियादित वा बुन्देलग यहीं ए 1 रुपयीसिल जी के रूप में दिया जाएगा। टिप्पणी: "आधारग्राम वर्त" वर्ष में दिया गया है।
8(7)	नगर और क्षेत्र नियंत्रण परियोजनाएँ	जी > SC हैंडबुक क्षेत्र की रूप कर्ती हैं और या > 1,50,000 रुपयीसिल निर्मित क्षेत्र की जाय कर्ती हैं ॥	

**ठिप्पण:** मूल त्रियन साहन के गजनवी, अनाधारण, भग 2, चंड 3, उपर्युक्त (ii) में अधिसूचना सं. धा.आ. 1533(ग), तारीख 14 मिस्रेन, 2006 द्वारा प्रकाशित किए गए थे और तिथि द्वारा दोबारी मंशोधन किए गए।

1. का.आ. 1737(अ), नागीख 11 अक्टूबर, 2007;
  2. का.आ. 3067(अ), नागीख 1 दिसंबर, 2009;
  3. का.आ. 695(अ), दारोख 4 अप्रैल, 2011
  4. का.आ. 2696(अ), नागीख 13 दिसंबर, 2012;
  5. का.आ. 674(अ), नागीख 13 मार्च, 2013;
  6. का.आ. 2559(अ), नागीख 22 अगस्त, 2013;
  7. का.आ. 2731(अ), नागीख 9 निवंबर,, 2013;
  8. का.आ. 562(अ), नागीख 26 फरवरी, 2014; और
  9. का.आ. 637(अ), नागीख 23 फरवरी, 2014

**MINISTRY OF ENVIRONMENT, FORESTS AND CLIMATE CHANGE**  
**NOTIFICATION**

New Delhi, the 11<sup>th</sup> September, 2014

S.O. 2319(E) – the following draft notification further to amend the notification of the Government of India in the erstwhile Ministry of Environment and Forests number S.O. 1553(E), dated 1<sup>st</sup> September, 2006 which the Central Government proposes to issue, in exercise of the powers conferred by sub-section (1) and clause (v) of sub-section (2) of section 3 of the Environment (Protection) Act, 1986 (29 of 1986), is hereby published, as required under sub-rule (3) of rule 5 of the Environment (Protection) Rules, 1986 for the information of the public likely to be affected thereby, and notice is hereby given that the said notification will be taken into consideration by the Central Government on or after the expiry of sixty days from the date on which copies of the Gazette of India containing this notification are made available to the public:

Any person interested in making any objection or suggestion on the proposals contained in the draft notification may do so in writing within the period so specified through post to the Secretary, Ministry of Environment, Forests and Climate Change, Indira Paryavaran Bhawan, 2nd Bayti Road, Aligarh, New Delhi-110 003 or electronically at email address: ad.raju@mecc.nic.in

**Draft Notification**

In the Schedule to the said notification, for items 8(a) and 8(b), and the entries relating thereto, the following items and entries shall be substituted, namely:-

(1)	(2)	(3)	(4)	(5)
<b>Building /Construction projects/Area Development projects and Townships</b>				
8(a)	Building and Construction projects	≥20000 sq.mtrs and ≤1,50,000 sq.mtrs. of built-up area <sup>1</sup>	The built up area for the purpose of this Notification is defined as "the built up or covered area on all the floors put together including basement(s) and other service areas, which are proposed in the building/construction projects	  <b>Note:</b> (i) The projects or activities covered are residential buildings, commercial buildings, hotels, hospitals, hostels, office blocks and information technology software development units/Parks (ii) "General Condition" is not applicable.
8(b)	Townships and Area Development projects	Covering an area ≥ 50 ha and/or built up area ≥1,50,000 sq.mtrs <sup>2</sup>	All projects under item 8(b) shall be appraised as Category B1  <b>Note:</b> "General Condition" is not applicable. <sup>3</sup>	

IF No. 19-3/2013-IA (II)

AJAY TYAGI, Jr. Secy.

**Note:** The principal rules were published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (ii) vide notification number S.O. 1533(E), dated the 14th September, 2006 and subsequently amended as follows:-

1. S.O. 1737 (E), dated the 13th October, 2007;
2. S.O. 3067 (E), dated the 1st December, 2009;
3. S.O. 695 (E), dated the 4th April, 2011;
4. S.O. 2890 (E), dated the 13th December, 2012;

July

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18. 10. 1908. 1908.

and the other inhabitants of the country  
are now in the same position as the  
people of the United States before the  
war of 1861, and the people of the  
United States are now in the same position  
as the people of the South before the  
war of 1861.

the day, and the present condition of the world  
is such as to call for a more extended discussion  
of the subject, and I trust that the following  
will be found of interest.

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<sup>1</sup> See also the discussion of the relationship between the two in the introduction.

the following account of the services rendered by the members of the  
Society in the execution of their duty.

The present edition is  
an abridged version  
of the original work  
and contains only  
the first volume.

10. The following is a list of the names of the members of the Board of Education.

*Journal of Management Education*

Notes on the first edition of *Principles of English Grammar*, by Alexander Hartley Barnes, published by the American Book Company, New York, 1885.

• 第二章 基本概念、需求与设计

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